

## CERTIFICATE OF MAILING

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/525,581  
Applicant : Paul Douglas et al.  
Title : MOBILE 3-PART CRUSHER ASSEMBLY  
Filed : February 22, 2005  
TC/A.U. : (not yet assigned)  
Examiner : (not yet assigned)  
Docket No. : 1512.2.148  
Customer No. : 21552

Mail Stop Amendment  
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P.O. Box 1450  
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

Transmitted herewith is an Information Disclosure Statement disclosing information which has come to the attention of applicants and/or their attorneys and is being submitted so as to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), the enclosed Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

Neither applicants nor their attorneys make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. § 102 or § 103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or as an admission that the

information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, transmitted herewith are:

1. A completed copy of FormPTO/SB/08a "Information Disclosure Statement by Applicant" listing the patents, publications and other information being submitted for consideration; and
2. A legible copy of each patent, publication and other item of information in written form listed on the enclosed FormPTO/SB/08a, except for copies of U.S. patents and published U.S. patent applications which are not required for applications filed after June 30, 2003.

As this application was filed after June 30, 2003, copies of the U.S. patents and published U.S. patent applications listed on the enclosed Form PTO/SB/08a are not required and, therefore, not included herewith.

#### NON-ENGLISH INFORMATION

Pursuant to 37 C.F.R. § 1.98, following is a concise explanation of the relevance (as it is presently understood by the individual designated in 37 C.F.R. § 1.56(c) most knowledgeable about the content of the information), of each listed patent, publication or other information that is not in the English language:

1. European Patent Application No. 0327678 published August 16, 1989 discloses: Installation for disintegrating and processing material, such as building and road-building material especially of broken-up roads, comprising a first mobile unit which has a travelling mechanism, a feeding hopper, a breaker, a conveyor for the material disintegrated in the breaker as well as drive motors for the travelling mechanism, the breaker and the conveyor, comprising a second mobile unit which has a travelling mechanism, a screening station, a conveyor for the screened material and drive motors for the travelling mechanism, the screening station and the conveyor, and comprising a control device for the simultaneous propulsion of the mobile units at the same distance from one another, the breaker being supported on the travelling mechanism so as to be swivellable about an axis which runs approximately in the longitudinal direction of the first mobile unit, adjustment elements being arranged between the travelling mechanism and the

breaker and a control device being provided for adjusting the inclination of the breaker via the adjustment elements.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "E. R. Witt", is written over a horizontal line.

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Date: March 30, 2005

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|---|--|--------------------------|-------------------|
| Substitute for form 1449A/PTO<br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary)<br><br>Sheet        1                      Of                      1 |  | <b>Complete if Known</b> |                   |
|   |  | Application Number       | 10/525,581        |
|   |  | Filing Date              | February 22, 2005 |
|   |  | First Named Inventor     | Paul Douglas      |
|   |  | Group Art Unit           |                   |
|   |  | Examiner Name            |                   |
|   |  | Attorney Docket Number   | 1512.2.148        |

| U.S. PATENT DOCUMENTS  |                       |  |                                |  |   |
|------------------------|-----------------------|--|--------------------------------|--|---|
| Examiner<br>Initials * | Cite No. <sup>1</sup> | Document Number                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of<br>Cited Document | Pages, Columns, Lines, Where Relevant<br>Passages or Relevant<br>Figures Appear |
|                        |                       | Number - Kind Code <sup>2</sup> (if known) |                                |  |   |
|                        | U1                    | US-5,647,545-B1                            | 07/15/1997                     | Conner   |   |
|                        | U2                    | US-4,763,845-B1                            | 08/16/1988                     | Guggenheimer et al.                                |   |

| FOREIGN PATENT DOCUMENTS |                       |   |                                |   |   |                |
|--------------------------|-----------------------|---|--------------------------------|---|---|----------------|
| Examiner<br>Initials*    | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|                          |                       | Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                                |   |   |                |
|                          | F1                    | GB - 1,246,190  | 09/15/1971                     |   |   |                |
|                          | F2                    | EP - 0327678  | 08/16/1989                     | Claus   |   |                |

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you are required to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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